## **UNOFFICIAL COPY**

Recording Requested By: **AURORA LOAN SERVICES** 



Doc#: 0405631116

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/25/2004 11:41 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:00086,2992 "PARKER"

Date of Assignment: February 5th, 2004

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION at 601

5TH AVENUE, PO BOX 1706, SCOTTSB'\_UFI', NE 69361 1706

Assignee: AURORA LOAN SERVICES INC at CO1 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: KENNETH PARKER, SINGLE PERSON AND LA RITA M PELTON, SINGLE PERSON To: CARL I.

**BROWN AND COMPANY** 

Date of Mortgage: 12/23/1994 Recorded: 12/29/1994 as Instrument No.: 04-082388 In Cook, Illinois

Assessor's/Tax ID No. 29-18-214-023

Property Address: 15214 S MARSHFIELD, HARVEY, IL 60426

Legal: LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 137 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEM and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignce the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an or ginal principal sum of \$54,857.00 with interest, secured thereby, together with all moneys now owing or that may he reafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor s'accepticial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*JXB\*JXBALSI\*02/05/2004 09:50:15 AM\* ALSI01ALSIA0000000000000005130\* ILCOOK\* 0008652992 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JXBALSI\*

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0405631116 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION On  $\underline{\text{February 5th. }2004}$ 

YVONNE STICH, Senior Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 5th, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their sign acre on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WNTNESS my hand and official seal

Notary Expires: 02/14/2007

GENERAL NOTARY - State of Retresta CARIANNE WHITE My Comm. Bp. Ret. 14, 2007

(This area for notarial seal)

Prepared By: 308-635-3500

Jessica Bormann, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706