

# UNOFFICIAL COPY

LONG BEACH MORTGAGE COMPANY

LONG BEACH MORTGAGE COMPANY  
P.O. BOX 201085  
STOCKTON, CA 95201-



Doc#: 0405631120  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/25/2004 11:41 AM Pg: 1 of 2

# BOX 70

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 5024153 "JONES" CALI01

Date of Assignment: 01/08/2003

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: Deutsche Bank National TGrust Company, as Trustee for Long Beach Mortgage Loan Trust 2003-2

Executed By: POLLY JONES, AN UNMARRIED WOMAN To: LONG BEACH MORTGAGE COMPANY

Mortgage Dated 01/02/2003 and Recorded 1/13/03 as Instrument/Document

No. 0030055780 in Book/Reel/Taber \_\_\_\_\_ Page/Folio \_\_\_\_\_ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-07-415-018

Property Address: 5247 S MARSHFIELD, CHICAGO, IL, 60636

Legal: SEE LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$111,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY

On January 08, 2003

By: [Signature]

SUE SOUTHWICK, ASST. VICE PRESIDENT

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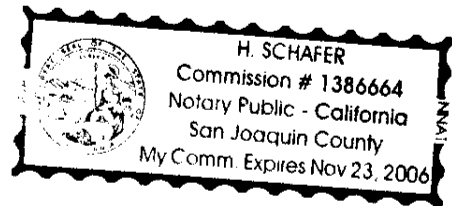
Page Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF San Joaquin

ON January 08, 2003, before me, H. SCHAFER, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H. Schaffer  
H. SCHAFER  
Notary Expires: 11/23/2006 #1386664



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
H\_F/20030108/0037 GENERIC COOK IL BAT: 2853/5024153 KAMOR

### EXHIBIT A

LOT 30 IN BLOCK 8 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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