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RECORDATION REQUESTED BY:
THE NORTHERN TRUST
COMPANY
50 SOUTH LASALLE STREET
CHICAGO, IL 60675



Doc#: 0405634017
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/25/2004 09:29 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
THE NORTHERN TRUST
COMPANY
50 SOUTH LASALLE STREET
CHICAGO, IL 60675

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Sandra Whetstone, The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60675

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 30, 2003, is made and executed between John E. Johnson II, a single person, whose address is 711 S. Dearborn Street, #311, Chicago, IL 60605 (referred to below as "Grantor") and THE NORTHERN TRUST COMPANY, whose address is 50 SOUTH LASALLE STREET, CHICAGO, IL 60675 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 30, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded October 1, 2001 in the Office of the Cook County Recorder, Document #0010909529.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NUMBER 3 'F' IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

The Real Property or its address is commonly known as 711 S. Dearborn #307, Chicago, IL 60605. The Real Property tax identification number is 17-16-407-021-1064

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

the maturity date has been extended to 10/31/03.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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Property of Cook County Clerks Office

GRANTOR:

X John E. Johnson II, individually

LENDER:

Authorized Signer

X Andrea Kruttschnitt

30, 2003.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

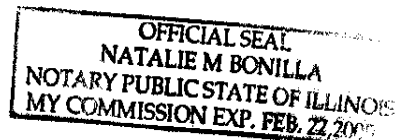
MODIFICATION OF MORTGAGE

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(Continued)**

Loan No: 2000392351

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INDIVIDUAL ACKNOWLEDGMENTSTATE OF ILLINOISCOUNTY OF COOK)
) SS
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On this day before me, the undersigned Notary Public, personally appeared **John E. Johnson II**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 9 day of OCTOBER, 20 03

By Natalie M. BonillaResiding at 503 LaSalle St.Notary Public in and for the State of ILLINOISMy commission expires 2-22-2005**LENDER ACKNOWLEDGMENT**

STATE OF _____

COUNTY OF _____

)
) SS
)

On this _____ day of _____, _____ before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____

_____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____

Residing at _____

Notary Public in and for the State of _____

My commission expires _____

LASER PRO Lending, Vor 5 22:00 003 Copy: Harland Financial Solutions, Inc. 1997/2003 All Rights Reserved - IL WLPSCFIM.PLV0201 f.c. TR-5626