

UNOFFICIAL COPY



0405635114

**SATISFACTION OF
MORTGAGE**

Doc#: 0405635114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/25/2004 08:36 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0054596523

The undersigned certifies that it is the present owner of a mortgage made by **STEPHANIE D JONES** to **GUARANTEED RATE INC** bearing the date 11/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011153596. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 4510 S WOODLAWN AVE CHICAGO, IL 60653
PIN# 20-02-314-028-0000
dated 01/13/04

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO
THE DIME SAVINGS BANK OF NEW YORK FSB SUCCESSOR IN
INTEREST TO ANCHOR MORTGAGE SERVICES, INC.

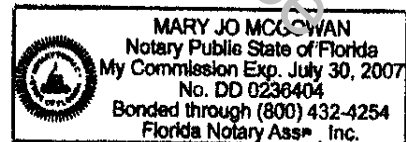
By: Steve Rogers Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/13/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH SO 3787S EH

01/13/2004 10:07

7731415023

JG WEISS

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STREET ADDRESS: 4810 S. WOODLAWN
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-02-314-028-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 9 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PARTS OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5, EAST OF THE WEST 33 FEET IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND < THE 28 FEET OF LOT 2 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID, 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 183.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11153596

CLEGALO