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Doc#: 0405740007
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 02/26/2004 08:14 AM Pg: 1 of 3

03-2300

This instrument prepared by:
SN SERVICING CORP

Upon recordation, return to:
SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

ASSIGNMENT OF MORTGAGE/DEED TO SECURE DEBT/ BENEFICIAL INTEREST UNDER DEED OF TRUST

In consideration of the sum of \$10 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INGOMAR LP, ITS SUCCESSORS AND ASSIGNS**, with a mailing address of P.O. Box 2026, Flint, MI 48501-2026 ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer, and set over unto **JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2002-1**, with a mailing address of 323 Fifth Street, Eureka, CA 95501 ("**Assignee**"), all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary or lender (as the case may be) in and to the following described mortgage/deed of trust/deed to secure debt (as the case may be) together with the bond(s), note(s) and/or obligation(s) secured thereby, the moneys due and to grow due thereon with interest as specified therein, all rights accrued or to accrue under said mortgage, and in any and all other related security instruments:

Dated: **SEPTEMBER 1, 2000**
Mortgagor/Trustor: **JOHN H. MAY AND MARILYN J. MAY**
Mortgagee/Beneficiary: **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION**
Original Loan Amount: **\$88,000.00**
County and State of Recording: **COOK ILLINOIS**
Recording Date: **SEPTEMBER 6, 2000**
Document: **00688204**
Property Address: **2812 WEST 173RD ST., HAZEL CREST, IL 60429**

Being more particularly described on Exhibit "A" attached hereto if required.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.

DATE: February 4, 2004

WITNESS AS TO SIGNATURES:

BOX.
254

ASSIGNOR:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INGOMAR LP, ITS SUCCESSORS AND ASSIGNS

Witness Name: Tammy Blonden

Witness Name: Amber Kauffman

BY:
Allan Grushkin, Assistant Secretary

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LOT 262 IN ELMORE POTTOWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2812 WEST 173RD STREET, HAZEL CREST, ILLINOIS 60429.

Permanent Tax No.: 28-25-315-025

Property of Cook County Clerk's Office