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Doc#: 0405740007 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 02/26/2004 08:14 AM Pg: 1 of 3

03-2300

This instrument prepared by: **SN SERVICING CORP**

Upon recordation, return to: SHAPIRO & KREISMAN 4201 LAKE COOK RD. 1st FLCCR -NORTHBROOK,-IL -60062

ASSIGNMENT OF MORTGAGE/DEED TO SECURE DEBT/ BENEFICIAL INTEREST UNDER DEED OF TRUST

In consideration of the sum of \$10 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INCOMAR LP, ITS SUCCESSORS AND ASSIGNS, with a mailing address of P.O. Box 2026, Flint, MI 48501-2026 ("Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, and sell over unto JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2002-1, with a mailing address of 323 Fifth Street, Eureke CA 95501 ("Assignee"), all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary or lender (as the case may be) in and to the following described mortgage/deed of trust/deed to secure debt (as the case may be) together vith the bond(s), note(s) and/or obligation(s) secured thereby, the moneys due and to grow due thereon with interest as specified therein, all rights accrued or to accrue under said mortgage, and in any and all other related security instruments:

Dated:

SEPTEMBER 1, 2000

Mortgagor/Trustor:

JOHN H. MAY AND MARILYN J. MAY

Mortgagee/Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, A

NATIONAL BANKING ASSOCIATION

Original Loan Amount:

County and

\$88,000.00 COOK

State of Recording:

ILLINOIS

Recording Date:

SEPTEMBER 6, 2000

Document:

00688204

Property Address:

2812 WEST 173RD ST., HAZE'L CREST, IL 60429

Being more particularly described on Exhibit "A" attached hereto if required.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, se ded acknowledged and delivered this Assignment.

DATE: February 4, 2004

WITNESS AS TO SIGNATURES:

ASSIGNOR:

MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., ITS

SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INGOMAR LP, ITS

SUCCESSORS AND ASSIGNS

DV.

Allan Grushkin, Assistant Secretary

iness Name Tammy Blonden

Witness Name: Amber Kauffman

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MULTI-STATE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) SS.:
COUNTY OF HUMBOLDT)

On this February 4, 2004, before me, the undersigned notary public/officer, personally appeared Allan Grushkin (residing in care of SN SERVICING CORP. AT 323 FIFTH STREET, EUREKA, CA 95501) personally known and acknowledged to me (or proved to me on the basis of satisfactory evidence) to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INGOMAR LP, ITS SUCCESSORS AND ASSIGNS, and that as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the assignor by himself/herself in his/her authorized capacities as such officer as his/her free and voluntary act and deed and the free and voluntarily act and deed or said assignor.

IN WITNESS WELLEOF, I hereunto set my hand and official seal.

NOTARY SEAL

The Cook County Clark's Office My Commission Expires: SEPT. 10, 2006

My Comm. Expires Sep 10, 2006

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LOT 262 IN ELMORE POTTOWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2812 WEST 173RD STREET, HAZEL CREST, ILLINOIS 60429.

Permanent Tax No.: 28-25-315-025

