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ASSIGNMENT OF REAL ESTATE MORTGAGE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/26/2004 08:24 AM Pg: 1 of 2

For value received, WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER IN INTEREST TO FLEET MORTGAGE CORP. hereby sells, assigns and transfers to MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOE FARRIOLS AND LINDA L. FARRIOLS to THE FIRST MORTGAGE CORPORATION, dated October 23, 1998, and recorded on October 28, 1998, State of Illinois, as Document No. 98971527, conveying:

LOT 28 IN BLOCK 92 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE LAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NOWTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 25, 1951 AS DOCUMENT 15107640, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 306 MOHAWK STREET, PARK FOREST, ILLINOIS 60466.

Permanent Index No.: 31-35-210-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

with interest, subject to the provisions of the said mortgage.
IN WITNESS WHEREOF, the undersigned on
has caused this instrument to be executed by Jan 15 Marita
its /// its /// and attested by /// /// ///////////////////////////
its , and its Corporate Seal to be hereunto affixed.
* WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON
MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER IN
(INTERPEST TO FLEET MORTGAGE CORP.
By: Attest: Attest:
of the same to the
John G. Marita
Assistant Vice-President
AMARICA MILL VICE- R. F. C. S. H. C. M.
The second secon

0405740019 Page: 2 of 2

UNOFFICIAL COPY

STATE OF WISCONSIN		
SS.)		
COUNTY OF MILWAUKEE	1	
I, SUNDO To South	Notary Rublic in and for the County and State	
aforesaid, DO HEREBY CERTIFY	THAT the	
	T. VICE PAINAINS respectively of	
X	personally	
known to me to be the same persons	whose names are subscribed in the foregoing instrument,	
personally appeared before me, and a	acknowledge that they signed and delivered the said	
instrument as their free and voluntary	y act for the uses and purposes therein set forth; and that the	
seal affixed to the foregoing instrume	ent is the corporate seal of said corporation and that said	
	behalf of said corporation by the authority of its Board of	
Directors.	<u>,</u>	
Witness my hand and notaria	I scal on 17th day of the things, 2004.	
Se	want Boetchen	
	Public in and rer said Statewisconsin	
My con	nmission expires on 2/26/06	
annular.		
	THE ROE >	
This instrument was	Common address of property statement E. BOET CHARLES 306 MOHAWK STREET	
prepared by:	306 MOHAWK STREET	
	PARK FOREST, IL 60466	
	PUBLIC /	
Mail to:		
SHAPIRO & KREISMAN, LLC	William & OF MIC OWNING	
4201 Lake Cook Road	Manufacture Commencer of the Commencer o	
Northbrook, Illinois 60062	P(BL1C)	
(847) 498-9990		
(847) 291-3434 FAX		