

UNOFFICIAL COPY



Doc#: 0405742142
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/26/2004 10:09 AM Pg: 1 of 2

**FULL SATISFACTION
AND RELEASE OF
MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS, that **Security Bank of DuPage**, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **U.S. BANK, N.A. F/K/A FIRSTAR BANK, N.A., NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 2000 AND KNOWN AS TRUST NO. 7347** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** dated the **28TH** day of **JUNE, 2002** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book ___ of records, on page ___, as document No. **0030080910 AND 0030080911**, to the premises therein described, as followed, to-wit:

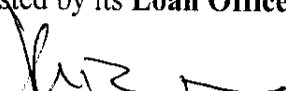
LOTS 19, 23, 24 AND 25 IN LODE'S PLEASANT VIEW ADDITION, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

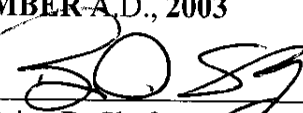
Permanent Tax Identification No.: **24-18-317-004, 005, 006 AND 010**

Property Address **6822-6842 LODE DRIVE AND 6910-6940 W 109TH STREET, WORTH, ILLINOIS**

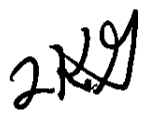
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President** and attested by its **Loan Officer**, this 26th day of **DECEMBER** A.D., 2003



John R. Benik, Senior Vice President



Brian D. Shafer, Loan Officer



This instrument was prepared by: **NANCY ANN KUHN**
1112 South Washington Street
Naperville, Illinois 60540

BOX 333-CT

108 2
20 23182340 ST5055230

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE



I, Wendi Bayer, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **John R. Benik** personally known to me to be the Senior Vice President and **Brian D. Shafer** personally known to me to be the Loan Officer of **SECURITY BANK OF DUPAGE**, an Illinois Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument as Senior Vice President and Loan Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26th day of **DECEMBER**, A.D., **2003**.

Wendi Bayer
Notary Public

WHEN RECORDED, MAIL TO:

Barry M. Rosenbloom
750 W Lake Cook Rd #410
Buffalo Grove, IL 60089

Cook County Clerk's Office