

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0405742160
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/26/2004 10:43 AM Pg: 1 of 2

Date: 02/19/04

Order Number: 1460 001915540

1. Name of mortgagor(s): CHELSEA ELLS
2. Name of original mortgage: RBC MORTGAGE CO.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030194855
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-19-105-034-0000
Common Address: 1236 CHICAGO AVENUE, UNIT 605,
EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847)329-8200

CENTENNIAL TITLE INCORPORATED

BOX
343

State of Illinois
County of
This Instrument was acknowledged before me on
of Chicago Title Insurance Company.

2/19/04 by Stephen Johnson as (officer/agent)

Wanda Gonzalez
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

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Legal Description:

PARCEL 1:

UNIT NUMBER D-605 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-180 AND S-180, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859