

04057444

UNOFFICIAL COPY

PC241;NCT
Loan Number: 788935-5
Tax ID No. 02191200300000

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

94 DEC 14 PM 2:32

FOR VALUE RECEIVED, THE UNDERSIGNED, Chemical Residential Mortgage Corporation, a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated 09-10-92, made by JOSEPH S. PERSUAD JOANN B. PERSAUD as mortgagor(s), to MARGARETTEN AND COMPANY, INC. as mortgagee, recorded as Document No. 92714337, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Lot: Block: Section:
Subdivision: SEE ATTACHED

Property Address: 1459 Diamond Dr
Hoffman Estates IL 60195

DATE: October 17, 1994

Chemical Residential Mortgage Corporation, FORMERLY KNOWN AS Margaretten & Company, Inc.

WITNESSED:

William Hicks
William Hicks

By: Shirley E. Jones
Shirley E. Jones
Assistant Vice President

Delores Barker
Delores Barker

Deean S. Leavell
Deean S. Leavell
Assistant Secretary

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

RECORDING 23.00
MAIL 0.50
04057444

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this October 17, 1994 by Shirley E. Jones, Assistant Vice President, and Deean S. Leavell, Assistant Secretary, of Chemical Residential Mortgage Corporation, a New Jersey Corporation, on behalf of the corporation.

Joyce D. Sullivan
Joyce D. Sullivan
Notary Public

My commission expires: June 30, 1996

MAIL TO
NORTHWEST SUBURBAN
TITLE CO
313 N. QUENTIN ROAD
PALATINE, IL 60067

This instrument prepared by: Margaret Thedieck
BA MORTGAGE
2810 N. Parham Road
Richmond, Virginia 23294

LOT 16 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#02-19-120-010-0000
02-19-120-011-0000
02-19-120-029-0000
02-19-120-030-0000

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2300 RB

91 194 C358

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