

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0405746141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/26/2004 11:21 AM Pg: 1 of 1

### SATISFACTION

AURORA LOAN SERVICES INC. #0011691292 "BROWN" Lender ID:N26/958/1681878174 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LEHMAN BROTHERS BANK, F.S.B. holder of a certain mortgage, made and executed by LAWSON BROWN JR AN UNMARRIED MAN, originally to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/07/2002 Recorded: 03/26/2002 in Book/Reel/Liber: 2686 Page/Folio: 0041 as Instrument No.: 0020338451, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 43 AND 44 IN BLOCK 6 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-20-325-003 VOL 430

Assessor's/Tax ID No. 20-20-325-003 VOL 430

Property Address: 7007 -09 S JUSTINE ST, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LEHMAN BROTHERS BANK, F.S.B.  
On January 29th, 2004

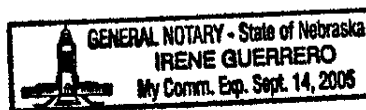
By:   
YVONNE STICH, Authorized Signor

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON January 29th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO  
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

\*CRL\*CRLALS\*01/29/2004 12:05:59 PM\* ALSI01ALSICONVXXXXXXXX0011691292\* ILCOOK\* 0011691292 ILSTATE\_MORT\_REL \*KJ\*KJJALS\*