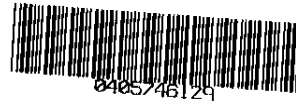


TO  
03-29380(10F2)

JOANNE FEHN, ESQUIRE  
939 W. LAKE STREET  
CHICAGO, IL 60607



Doc#: 0405746129  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/28/2004 10:40 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO  
Name **JOANNE FEHN, ESQUIRE**  
Address **939 W. LAKE STREET**  
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 43239950

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

MIN # 100015700032186285

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS &/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 10, 2004**,  
executed by **JAMES JORDAN, A SINGLE MAN AND ERICA NELSON, A SINGLE WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**939 W. LAKE STREET, CHICAGO, IL 60607**

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) **0405746128**, as Document No.  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 25-12-430-070**

Commonly known as: **10217 S. HOXIE AVE CHICAGO, IL 60617**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **FEBRUARY 10, 2004** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **STEVE VANDEGEVEL**  
known to me to be the **VICE PRESIDENT**

BY: **STEVE VANDEGEVEL**  
ITS: **VICE PRESIDENT**

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public

My Commission Expires: **5/3/05**

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Unit #05690 Case# 03-29380 Kmk

# UNOFFICIAL COPY

Property Address: 10217 HOXIE  
CHICAGO, IL 60617

PIN #: 25-12-430-070

LOT 42 (EXCEPT THE NORTH 13.20 FEET THEREOF), ALL OF LOT 41 AND THE NORTH 0.60 FEET OF LOT 40 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 AS DOCUMENT 42641, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-29380