UNOFFICIAL COPY

This instrument must be recorded in:

COOKCOUNTY, 14

Recording Request: 3y:
Washington Mutual (SY167WAMU)
When Recorded Mail To,
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

048574718

Doc#: 0405747180 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/26/2004 10:33 AM Pg: 1 of 3

CATISFACTION OF MORTGAGE

Loan #: 0601579774 LPS #. 2069447 Bin #: 090403_25

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain mORTGAGE dated 10/12/2002 made and
executed by WILLIAM F SULLIVAN, AS A MARRIED MAN to secure payment of the
principal sum of \$235000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of and State of JL Recorded: 12/17/2002 as Instrument
#: 0021400960 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON FACE 3

Tax ID No. (if applicable): 15-28-101-006

Property Address: 1245 EUCLID CT, BUFFALO GROVE, IL 60085

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACL OR DEED OF

TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has consed these presents to be signed by its duly authorized officer(s), on October 20, 2003.

Washington Mutual Bank, FA as Mortgagee

ВY

Christina Ling, Asst. Vice President

IL_021_2069447_0601579774_GRP4

Α

0405747180 Page: 2 of 3

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STATE OF COUNTY OF San Pernardino

ON October 20, 2013, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Christina Ling, Asst. Vice Presidert, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County My Comm. Expires Feb. 21, 2007

WITNESS MY hand and official (eal

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

F46/473

9/19/2003

IL 021 2069447 0601579774_GRP4

0405747180 Page: 3 of 3

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EXHIBIT A

Loan#: 0601579774 LPS#: 2069447 Bin #: 090403_25

LOT 53 IN BLOCK 2 IN OLD FARM VILLAGE UNLIT #3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 & PART OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP NOK
(E PLA)
MET DED B.
DOCUMENT 241.
LAME COUNTY, ILL.
COOL
PIN: 15-28-101-606 43 NORTH RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1985 AS DOCUMENT 2392342, AND