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Doc#: 0405747226
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/26/2004 11:38 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6903269113 LPS #: 2395947 Bin #: 020604_9



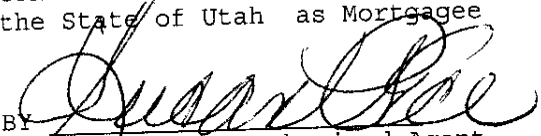
KNOW ALL MEN BY THESE PRESENTS,
THAT Consec Bank, Inc., a corporation organized and existing under the laws of the State of Utah hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/9/99 made and executed by MARY BANKS AND JOHN H BANKS, HUSBAND AND WIFE to secure payment of the principal sum of \$57991.40 Dollars and interest to CONSECO BANK, INC. in the County of COOK and State of IL Recorded: 4/19/99 as Instrument #: 99371208 in Book: 4455 on Page: 0051 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 20-18-425-044-0000
Property Address: 6217 S Winchester, Chicago, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 10, 2004.

Consec Bank, Inc., a corporation organized and existing under the laws of the State of Utah as Mortgagee

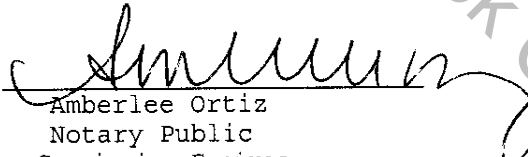
BY 
Susan Pece, Authorized Agent

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STATE OF AZ
COUNTY OF Maricopa

ON February 10, 2004, before me Amberlee Ortiz, a Notary Public in and for the County of Maricopa, State of AZ, personally appeared Susan Pece, Authorized Agent, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

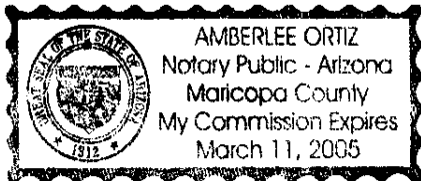


Amberlee Ortiz
Notary Public
Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE

3/4/04
B

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EXHIBIT A

Loan#: 6903269113 LPS#: 2395947 Bin #: 020604_9



LOT 296 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 297 (EXCEPT THE SOUTH 6 FEET THEREOF) IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office