

UNOFFICIAL COPY

RELEASE OF LIEN

In the Office of the Recorder of Deeds of Cook County, Illinois
RE: GENERAL CONTRACTOR'S CLAIM FOR MECHANICS LIEN DOCUMENT No. 0030184850



Doc#: 0405749068
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/26/2004 10:57 AM Pg: 1 of 1

WHEREAS, the undersigned, **SCOTT BRUHNKE, d/b/a LAKELAND CONSTRUCTION COMPANY** heretofore, on the 6th day of February A.D. 2003, filed in the above office a Claim for Lien against **ROBERT H. FISCHER and MAURITA S. FISCHER** for Eight Thousand Four Hundred Six and 93/100 Dollars (\$8,406.93), and on the following described property, to-wit, LOT 77 IN CINDERELLA PARK BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, which Claim for Lien is numbered as above.

RECORDER'S STAMP

P.I.N.: 02-14-111-021-0000

Now, therefore, in consideration of the sum of Seven Thousand Dollars (\$7,000.00), the receipt whereof is hereby acknowledged, the undersigned, does hereby release the said Claim for Lien, recorded as Document Number 0030184850, and hereby authorizes and requests the Recorder of Deeds to enter satisfaction and release thereof in the proper Index in his office.

Witness, our hand and seal this 19th of November A.D. 2003

This instrument was prepared by and should be returned to:

William J. Flotow, Attorney At Law
800 E. Northwest Highway
Palatine, IL 60074

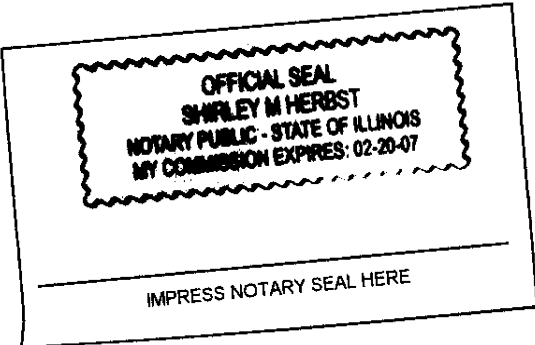
SCOTT BRUHNKE,
d/b/a LAKELAND CONSTRUCTION COMPANY,

By: [Signature]
Scott Bruhnke, its President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SHIRLEY M. HERBST
a Notary Public in and for said County, in the State of Illinois, do hereby certify that **SCOTT BRUHNKE**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 19 day of NOVEMBER A.D. 2003.



[Signature]
Notary Public