

UNOFFICIAL COPY



FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)

Doc#: 0405749010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/26/2004 09:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR HARRIS BANK BARRINGTON, N.A., as Trustee, under Trust Agreement No. 11-4938 dated DECEMBER 8, 1993.				BORROWER ROBERT BRZTOWSKI D/B/A STAR CONSTRUCTION COMPANY DORIS J. BRZTOWSKI		
ADDRESS 201 SOUTH GROVE AVENUE BARRINGTON, IL 60010				ADDRESS 8 N. GREENWOOD STREET PALATINE, IL 60067		
TELEPHONE NO. 847-381-4000		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$100,000.00	06/13/02	06/13/03	7755287	9003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/Assgn. of Rent hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of JUNE, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 20784870-71 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-14-300-044
Address(es) of Premises: 245 N. HALE PALATINE, IL 60067

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Witness its hand and seal, this _____ day of _____

MORTGAGEE: FIRST NORTHWEST BANK

By: Patricia A. Bielat
PATRICIA A. BIELAT

Its: VICE PRESIDENT

Attest: Jane M. Drezen
JANE M. DREZEN

Its: CONSUMER LOAN OFFICER

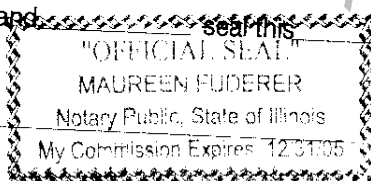
[Seal]

This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK, M. FUDERER
234 W. NORTHWEST HIGHWAY
ARLINGTON HTS., IL 60004

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, _____, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT PATRICIA A. BIELAT personally known to me to be
the VICE President of FIRST NORTHWEST BANK
corporation, and JANE M. DREZEN personally known to me to be the LOAN OFFICER Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such VICE President
and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10 day of February, 2004



Commission expires: _____

Notary Public

SCHEDULE A

LOT 20 IN BLOCK 1 IN ZITZMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS 245 N. HALE, PALATINE, IL 60067.