

# UNOFFICIAL COPY

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)



Doc#: 0405749011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/26/2004 09:24 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
HARRIS BANK BARRINGTON, N.A., as Trustee, under Trust Agreement No. 11-4938 dated DECEMBER 8, 1993.			ROBERT BRZTOWSKI D/B/A STAR CONSTRUCTION COMPANY DORIS J. BRZTOWSKI			
ADDRESS 201 SOUTH GROVE AVENUE BARRINGTON, IL 60010			ADDRESS 8 N. GREENWOOD STREET PALATINE, IL 60067			
TELEPHONE NO. 847-381-4000		IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$350,000.00	10/05/01	10/05/06	7755287	9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/Assgn. of Rent hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of OCTOBER, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 11006318-19 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-14-300-044

Address(es) of Premises: 245 N. HALE  
PALATINE, IL 60067

# UNOFFICIAL COPY

Witness its hand and seal, this 12 day of February 2004

MORTGAGEE: FIRST NORTHWEST BANK

By: [Signature]  
PATRICIA A. BIELAT

Its: VICE PRESIDENT

Attest: [Signature]  
JANE M. DREZEN

Its: CONSUMER LOAN OFFICER

[Seal]

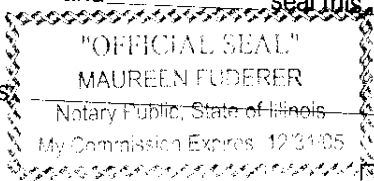
This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK, M. FUDERER  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HTS., IL 60004

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA A. BIELAT personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and JANE M. DREZEN personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of February 2004

Commission expires



SCHEDULE A

[Signature]  
Notary Public

LOT 20 IN BLOCK 1 IN ZITZMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 245 N. HALE, PALATINE, IL 60067.