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Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0405749028 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/26/2004 09:29 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL SAUKER MORTGAGE

Original Mortgagor: MARGARET S ZUSCICH, HERBERT H ZUREICH

Recorded in Cook County, Illinois, on CC/24/33 as Instrument # 0030392853

Tax ID: 14-28-115-038-0000

Date of mortgage: 03/03/03 Amount of mortgage: \$300700.00 Address: 2800 N Orchard Unit 602 Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accorde. Its with the regulation of said state and county.

Dated: 12/31/2003

COLDWELL BANKER MORTGAGE

Lisa O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 12/31/2003, before me, the undersigned, a Notary Public for said County and State, personally apprared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Notary: Judy Mccolley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0021374905 P.I.F.: 12/17/03

FINAL RECON.IL 90798 Exec:6 ld:1 lnv# 415 12/31/03 12-031 IL Cook 5430:75 8

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Loan Number: 0021374905 Stco Code: 12-031

UNIT NOS. 602 AND P-5 AND P-6 IN 2800 NORTH ORCHARD CONDOMINIUM, AS AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OP THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUDCIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BO 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER E L. See County Clarks Office WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.