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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN ROBERTS AMERICAN RELEASE CORPORATION PO BOX 458 95 KIMBERLING CITY CTR LN #D KIMBERLING CITY, MO 65686



Doc#: 0405750209

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/26/2004 02:16 PM Pg: 1 of 3



Satisfaction

HSBC IMAGE TRACKING RELEASES ONLY #:9196384 "THOMAS" Lender ID:743 Cook, Illinois KNOW ALL MEN BY THESE PRESCNTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAYMOND P. THOMAS AND JOANN THOMAS, HUSBAND AND WIFE

Original Mortgagee: FIRST RESIDENTIAL MORTGAGE L.P.

Dated: 09/15/1993 Recorded: 09/22/1993 in Book/Re : I/Liber: N/A Page/Folio: N/A as Instrument No.: 93-761305,

in the county of Cook State of Illinois

Legal: LOT 1558 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976 AS DOCUME! T NUMBER 2881554, IN COOK 1450/1/C COUNTY, ILLINOIS.

07-18-411-041 07-18-411-042

Assessor's/Tax ID No. 07-18-411-041 & 07-18-411-042

Property Address: 572 NORTH WALNUT LANE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



0405750209 Page: 2 of 3

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Satisfaction Page 2 of 2

HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION BY AMERICAN RELEASE CORPORATION AS ATTORNEY IN FACT On December 2nd, 2003

J R DUKE, Vice-President

STATE OF Missouri COUNTY OF Stone

ON December 2r.a. 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared J R DUKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evic ence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that hashe/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the testrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official se il,

MBROSE

Notary Expires: 05/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires May 13, 2007

(This area for notarial seal)

ATION COMPANY Prepared By: Mary Herndon, AMERICAN RELEASE CORPURATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 65686 417-739-9412

0405750209 Page: 3 of 3

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