CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN **ASSOCIATION**

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARGARET THORNTON, A WIDOW

heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

RIVER FOREST BANK

bearing date the

26TH

day of MAY , A. D. 19 92, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

92382702 as Document

and through mesne assignments

of record assigned to

by issignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 3 IN CHARLES F. OGDEN'S SUBDIVISION OF BLOCK 5 IN SNOW AND DICKSON'S ADDITION TO RIVER FOREST BEING A SUBDIVISION OF PARTS OF SECTION 1 AND 2 TOWNSHIP 39 NORTH, RANGE 12 DAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 839 KEYSTONE DR FOREST PARK IL 60305 PIN NO 15-01-319-003-0000

04057926

DEPT-01 RECORDING \$23.50 T#0001 TRAN 6542 12/20/94 12:50:00 #6981 # CG #....04-057926 COOK COUNTY REGURDER "...

together with all the appurtenances and privileges thereunto belonging or appertaining, the inceptedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE COMPORATION presents to be executed in its behalf by its duly has caused these officers, and its corporate seal to be hereunto affixed this

authorized CORPORATE

OCT.

day of

, A. D. 19 94

This instrument prepared by

MIDDALIA GODEK

LASALLE TALMAN HOME MORTCAGE CORP

21

4242 N. HARILLI AVE NORRIDGE IL 60034

TAYLOR, PAMPLA

2 ticeca Attest: (

PATRICIA SRAGA,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE 7.5° MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3689 MAR 94

COOK County a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, of the within named PAMELA TAYLOR, AVP LASALLE TALMAN HOME MORTGAGE CORP. and parricta sraga, avp.

persons whose names are subscribed to the foregoing instrument as such avp

and avp

respectively, and to me personally known to be such officers of said , personally known to me to be the same and AVP , respectively, and to me personally known to be such officers of such appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said said * , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 19 94 Given, under my hand and Notarial Seal this 24TH day of OCT. Stopperity of Coot County Clerk's Offic str Notary Public (708) 848-1111 FEX (708) 386-8881 04057926 Kennelly and Associates 0ak Park, 1L 60301 1010 Lake Street

State of

ILLINOIS