Doc#: 0405705226

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/26/2004 03:20 PM Pg: 1 of 2

/96/79K \$14-31-321-043

CERTIFICATE OF RELEASE

Date: 02/13/04

Law Title Order Number: 196179K

- Name of Mortgagor(s): ANGELICA DIAL
- 2. Name of original Morigagee: MERS
- Name of Mortgage Servicer (if any): HOMEEQ SERVICING 3.
- Mortgage recording Locument Number(s): 0030114379/0030114379
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMEEQ SERVICING

and there is no objection from the mortgagge or mortage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1809 NORTH LEAVITT STREET, CHICAGO, IL 6046

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/13/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

"Official Seal" VANESSA OROZCO COMMISSION EXPIRES 09/30/06

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

UNOFFICIAL COPY

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 196179K*REV 2-19-04

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 104: THAT PART OF THE FOLLOWING PARCELS OF LAND TAKEN AS A SINGLE TRACT; LOTS 9, 10, 11, 12 (EXCEPT THE SOUTH 9 FEET OF SAID LOT 12), 13, 14, 15 AND 16 IN BLOCK 21 AND LOTS 1, 2 AND 3 ON IN BLOCK 22 IN YOUNG TRUSTEES SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCE'S ADDITION TO HOLSTEIN, LYING NORTH OF THE NORTH LINE OF THE RAILROAD RIGHT OF WAY IN THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL METICIAN; ALSO ALL THAT PART OF NORTH WILMOT AVENUE, NOW VACATED, LYING NORTH AND NORTH VESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND WEST CITTHE WEST LINE OF LOT 12 IN BLOCK 21 AFORESAID, EXTENDED SOUTH TO THE NORTH LINE OF SAID RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH OF WEST CHURCHILL STREET AND EAST OF NORTH LEAVITT STREET; ALSO THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 13 AND PART OF LOT 14 IN BLOCK 21 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 00 DEGREES, 28 MINUTES, 55 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 43.95 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL, AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 22 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTYENSION, 59.88 FEET TO THE EAST FACE OF A TOWNSHOUSE BUILDING: THENCE SOUTH 00 DEGREES, 00 MINUTES 16 SECONDS EAST, ALONG SAID EAST FACE, 27.49 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 89 DEGREES, 56 MINUTES, 38 SECONDS WEST, ALONG SAID CENTER LINE AND ITS EXTENSION, 60.12 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORT! 1:20 DEGREES, 28 MINUTES, 55 SECONDS EAST, 27.52 FEET TO THE POINT OF BEGINNING, EXCEPTIONS THEREFROM THAT PART OF THE SOUTH 8.00 FEET LYING BELOW AN ELEVATION OF 34.89 FEET, CITY OF CHICAGO DATUM, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE CHURCHILL ROW DECLARATION OF COVENENTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0010892903.

ALTA Commitment Schedule C (196179.PFD/196179K/7)