

UNOFFICIAL COPY



Doc#: 0405710048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/26/2004 09:33 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520615658

Index: 7207

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL P. SULLIVAN AND MARY MICHELLE SULLIVAN
Property Address: 4622 GILBERT AVE, WESTERN SPRINGS, IL 60558
Date of DOT: 7/22/2002
Doc. / Inst. No: 0020865430
PIN: 18-05-322-031-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



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Sue
M
J.A.

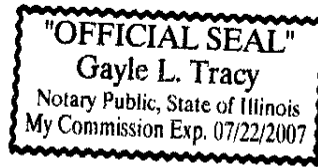
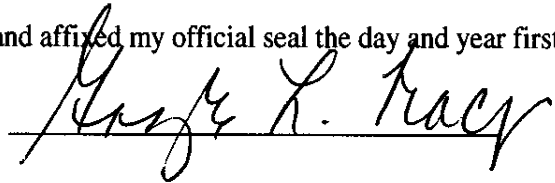
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STATE OF ILLINOIS
COUNTY OF KANE

On this 11th day of February 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-LR
LOAN #: 520615658
INDEX # 7207

(Name of Recording Jurisdiction)

THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCK 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

P.I.N.#: 18053220310000

Property of Cook County Clerk's Office