Doc#: 0405710067_

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/26/2004 09:41 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

930111066

Index:

7296

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

LEO DI BARTOLOMEO AND MICAELA LIBRADA DI BARTOLOMEW AND ASSUNTA

DI BARTOLOMEW

Property Address:

6031 W 28TH ST, CICERO, IL 60/50

ID: 920

Date of DOT:

2/5/1993

Doc. / Inst. No:

93117576

PIN:

16-29-322-015

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these precents to be executed in its corporate name and seal by its authorized officers this 11th day of February 2004 A.D..

MidAmerica Bank fsb

Ann Oie, Vice President

SY3 SMM

0405710067 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF KANE

On this 11th day of February 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who vering by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie actaowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREO!, I have hereunto set my hand and affilized my official seal the day and year first above written.

Co0+ Co4,

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

"OFFICIAL SEAL"
Gayle L. Tracy
Notary Public, State of Illinois
My Commission Exp. 07/22/2007



0405710067 Page: 3 of 3

UNOFFICIAL CC EXHIBIT 'A'

JOB #: 141-LR

LOAN #: Q30 111 066

INDEX # 7296

and the Note. For this purpose, Borrower appearance, and the Note, COOK

in

LOT 1 IN BLOCK 6 IN D.W. FREDERICKSEN'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7, AND 8 IN CLYDE THIRD DIVISION, BRING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, CALT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 1629322015

Olynny Clerk's Office 6031 () STH STREET

CICERO