

# UNOFFICIAL COPY



Doc#: 0405710011  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/26/2004 08:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 980526879

Index: 7099

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** WALTER J. ANTOSZEK  
**Property Address:** 207 ST JAMES , ROLLING MEADOWS, IL 60008  
**Date of DOT:** 5/28/1998  
**Doc. / Inst. No:** 98-472993  
**PIN:** 022-540-4016-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of February 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie , Vice President



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J.M.

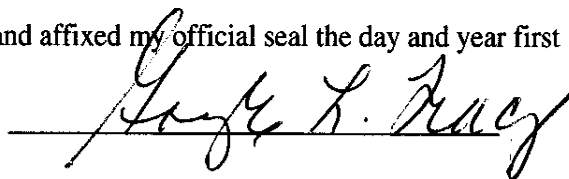
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 11th day of February 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

**JOB #:** 141-2401

**LOAN #:** 980526879

**INDEX #:** 7099

S:  
LOT 407 IN ROLLING MEADOWS UNIT NO 2, BEING A SUBDIVISION OF THE SOUTH 1/2  
OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 26,  
1983 AS DOCUMENT 15753911 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office