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Doc#: 0405712056 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/26/2004 11:34 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201281222005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count, wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

EDWIN ROCHA

Property

2945 N ALBANY AVE,

P.I.N. 13251210050000

Address.....

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or c'emand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020889953, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

LOT 38 IN BLOCK 2 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTH ν EST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Panda Hairston

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of February 2004.



J. Crystal Contreres Notary public Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWIN ROCHA 2945 N ALBANY AVE CHICAGO, IL 60618

Prepared By: Steven O. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684