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Doc#: 0405715066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/26/2004 03:44 PM Pg: 1 of 2

Release of Mortgage



Full



Partial

Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TARA MICHAELS PRESCOTT, and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated OCTOBER 29, 1999 as Document Number 09166159 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 2 (EXCEPT FOR THE NORTH 73 FEET 4 3/8 INCHES AND THE EAST 38 FEET OF THE SOUTH 26 FEET THEREOF), ALSO THE WEST 10 FEET OF THE EAST 28 FEET OF THE SOUTH 26 FEET OF LOT 2 IN BLOCK 1 IN EVANSTON HIGHLANDS, A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MEASURED ON THE WEST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

Property Address: 2543 HASTINGS, EVANSTON, IL 60203

PIN: 10-11-103-042-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said

BATCH

1 of 2

2 PB
yes
JS

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Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of JANUARY 20, , 2004.

BANK ONE, NA

By: *[Signature]*

Attest: *[Signature]*

State of Kentucky
County of Jefferson

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires:



This instrument was prepared by: Joanne Burns
LN# 7183170855

After recording mail to: Banc One Services Corporation-Lien Dept. PO Box 36648 Louisville, KY 40233 9947