## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0405715028 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/26/2004 10:48 AM Pg: 1 of 2

Loan No. 000000009890951396

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rows thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arnold K. Cohn And Darlene Cohn, Husband And Wife, its/his he s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a gared in, through or by a certain Mortgage, bearing the date of December 24, 1998, and recorded on January 11, 1999 in Volume/Book 8934 Page 0421 Document 99029991 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 04 25 314 005/006 LOT 17 AND 18 IN THIRD ADDIT ON TO GLEN OAKS ACRES, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

SOM CO Address(es) of premises: 1415 MEADOW LANE, GLENVIEW, IL, 60025-2345

Witness my hand and seal January, 15, 2904.

CHASE MANHATTAN BANK USA, N.A.

IL00.DOC

0405715028 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 15, 2004.

Notary Public

Lifetime Commission

Loan No: 000000009890951396

FOOT COUNTY CLERT'S OFFICE County of: Cook Investor No: ZZZ

P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

Prepared by: Patricia Daniels Record & Return to:

780 Kansas Lane Suite A