## **UNOFFICIAL COPY**

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0405717180 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/26/2004 02:07 PM Pg: 1 of 3

### SATISFACTION

Golden West Savings Association Service Co #:18694190 "ISA" ID:010021/ Cook, IL PIF:02/02/04

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain wortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ATIF ISA, A MAPRIED MAN Original Mortgagee: WORLD SAVINGS BANK ISB, A FEDERAL SAVINGS BANK Dated: 08/22/2002 and Recorded 10/15/2003 as Instrument No. 0328846046 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 24-17-308-018 Property Address: 11030 S Moody Avenue, Chicago Ridge IL, 60415

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK February 10, 2004

SHARON E. ARCINIEGA, ASST

PRESIDENT

CKY-20040210-0010 ILCOOK COOK IL BAT: 9365 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on February 10, 2004 SHARON E. ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SHARON E. ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

GRIM'S

\_05/23/2007 Notary Expires

**MAELIN GRIMES** MY COMMISSION EXPIRES May 23, 2007

(This area for notarial seal)

PACOUNTY CONTRACTOR OFFICE Prepared By: World Savings 410 i 'Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 CKY-20040210-0010 ILCOOK COOK IL BAT: 9365/ 860 41 J KXILSOM1

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### **EXHIBIT "A"**

#### LEGAL DESCRIPTION:

LOT 6 IN BLOCK 2 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING IN TUSZL'S SUBDIVISION, BEING A SUBDIVISION OF LOT 16 IN ALWURM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 19053 AS DOCUMENT NUMBER 1500963. Or County Clerk's Office

PERMANENT INDEX NO.: 24-17-308-018