

UNOFFICIAL COPY



When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:4-087-995

Doc#: 0405722095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/26/2004 12:31 PM Pg: 1 of 2



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J DUFFY AND KATHLEEN G DUFFY to U.S. LENDING GROUP, INC

bearing the date 11/11/02 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021419333


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 2233 W 109TH STREET CHICAGO, IL 60643
PIN#: 25-18-310-008

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 01/15/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By:  _____
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/15/04
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:
T. Temple/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

   PRVRL ME 4898M KM

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EXHIBIT 'A'

4-087-995

LOT 23 IN RESUBDIVISION OF BLOCK "R" AND OF LOTS 14 AND 15
IN BLOCK "M" OF BLUE ISLAND LAND AND BUILDING COMPANY'S RE-
SUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK
WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property of Cook County Clerk's Office