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0405722178

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0405722178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/26/2004 03:12 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **75266221**
PIN No. **14-31-304-034-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2118 W HOMER ST, CHICAGO, IL 60647**
Recorded in Volume **5937** at Page **0191**
Instrument No. **0030379289**, Parcel ID No. **14-31-304-034-0000**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **MICHAEL S. MITCHELL AND JENNIFER L. SPARGO, HUSBAND AND WIFE AS JOINT TENANTS**

J=IRWIN.050765
(RIL1)

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My
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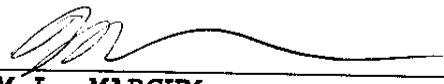
Loan No. 75266221

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 6, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this FEBRUARY 6, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

