UNOFFICIAL COPY

Doc#: 0405722180 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/26/2004 03:12 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

30 Ox Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (a) Loan No. 75666248 PIN No. 14-33-200-016-1198

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750//ico discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

| Property Address: 345 W FULLERTON #2805, CHICAGO, IL 60614 | |
|---|--------------|
| Recorded in Volume at Page | |
| Instrument No. 0312219095 Parcel ID No. 14-32-200-016-1109 | ' |
| OI the record of Mortgages for COOK | County, |
| Illinois, and more particularly described on said Deed of Trust | country, |
| to herein. | referred |
| Borrower: SATBINDERJIT K BOLINA, AN UNMARRIED PERSON | |

J=IRWIN. 050767 (RIL1)

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'Loan' No. 756662 JNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 6, 2004

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

99

COUNTY OF

BONNEVILLE

On this FEBRUARY 6, 2004 , refore me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRICIDENT and SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vachin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=IRWIN.050767 (RIL2)

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UNOFFICIAL COPY 5666248

EZGUR WALLACH & BRAUN P.C. As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC14289

Property Address:

345 W. FULLERTON, #2805,

CHICAGO IL 60614

Legal Description:

UNIT NO. 2805 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCK 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS 17's Office

Permanent Index No.:

14-33-200-016-1198