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Doc#: 0405722132
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/26/2004 02:03 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 990121431

Index: 6472

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROLINA AYALA
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$310,000.00
Property Address: 6101 GLENBROOK LANE WEST, INDIAN HEAD PARK , IL 60525
Date of DOT: 2/18/1999
Doc. / Inst. No: 99173196
Book: 9796
Page: 0131
PIN: 18 17 312 015 0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



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Sno
my
SM

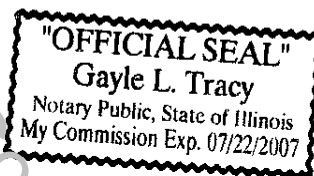
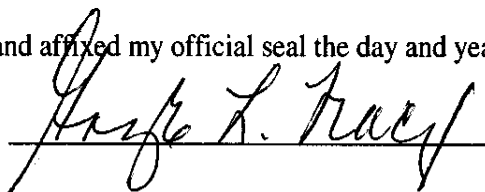
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STATE OF ILLINOIS
COUNTY OF KANE

On this 26th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 990121431

INDEZ 6472

Illinois:

LOT 50 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

18 17 312 015 0000

Property of Cook County Clerk's Office