

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDING 23.00  
# 04057224

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Better Builders Bureau Inc., assigned to Security Pacific Financial Services Inc.

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Lucille Freeman  
(NAME AND ADDRESS)  
8019 S. Eberhart Chicago Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 17th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90521388, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: lot 31 in Block 11 in Chatman Fields, being a Subdivision of the North East 1/4 of Section 34, Township 36 North, Range 14 East of the third principal meridian in Cook County Illinois.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-210-005  
Address(es) of premises: 8019 S. Eberhart Chicago Illinois

WITNESS my hand and seal this 7th day of November, 1990.  
Mark A. Leuer (SEAL)  
Mark A. Leuer  
Attorney in Fact (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Audrey A. Childers  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark A. Leuer

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of November, 1990

Audrey A. Childers  
Notary Public

A. Childers Commission expires Lombard Illinois 11/07/94

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

LEADERS TITLE GUARANTY  
210 N. Barrington Rd., Suite 602  
Evanston, Illinois 60115  
Tel: 708-330-0249

Box 291

RECORDED

PROPERTY OF COOK COUNTY RECORDER'S OFFICE

OFFICIAL SEAL  
AUDREY A. CHILDERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/13/96