

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0405726078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/28/2004 10:12 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:087884

The undersigned certifies that it is the present owner of a mortgage made by JIM D BUCHANAN AKA JIMMIE D BUCHANAN AND FRANCINE BUCHANAN to FIRST FEDERAL SAVINGS BANK OF PROVISIO TOWNSHIP bearing the date 12/27/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94002143. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 229 FENWOOD

HILLSIDE, IL 60162

PIN# 15-17-113-005

dated 01/19/04

FIRST BANK MORTGAGE

By: Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/19/04

by Elsa McKinnon

the Vice President

of FIRST BANK MORTGAGE

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DDC 176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC mp 866MP ML

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EXHIBIT 'A'

087884

LOT 15 IN BLOCK 15 IN HILLSIDE MANOR UNIT NUMBER 3 A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION
17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office