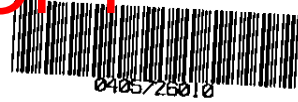


UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-647-088



Doc#: 0405726010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/26/2004 08:55 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

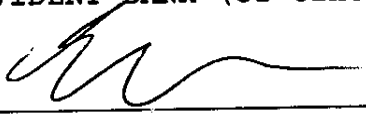
The undersigned certifies that it is the present owner of a mortgage made by **STEVEN S SOGAR & PATRICIA M SOGAR** to **COVEST BANC NA**

bearing the date 11/12/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09089786. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

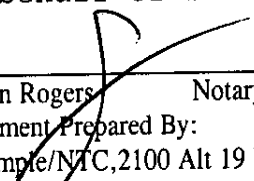
SEE EXHIBIT 'A' ATTACHED
commonly known as: 1431 ALGONQUIN ROAD DES PLAINES, IL 60016
PIN#: 09-20-402-008

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 01/16/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: 
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/16/04
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.


Steven Rogers Notary Public Commission expires: 01/08/2007
Document Prepared By:
T.Temple/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

 PRVRL KS 4906K ML

UNOFFICIAL COPY

EXHIBIT 'A'

3-647-088

LOT 9 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S DES
PLAINES HEIGHTS SUBDIVISION OF BLOCK 10 IN NORRIE PARK,
IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office