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Doc#: 0405726351

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/26/2004 03:25 PM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MERCANTILE MORTGAGE COMPANY 70 Mansell Court, Suite 105, Roswell, GA 30076 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4 Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all lins, any rights due or to become due thereon, executed by WILSON TORRES, AN UNMARRIED MAN to INST # 2002-02388. Sai an ortgage Dated: 8/29/2003 is recorded in the State of IL, County of Cook on 9/15/2003, Document # 0325849012 AMOUNT: \$ 5/,800.00 SEE ATTACHED EXHIBIT A

Property Address: 2011 SOUTH RACINE AVENUE, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/2004

MERCANTILE MORTGAGE COMPANY Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Vice President

State of Texas, County of Tarrant

On 1/31/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Attorney in fact for MERCANTILE MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MERCANTILE MORTGAGE COMPANY.

TAWNEE MEDLIN otary Public, State of Texas Commission Expires March 09, 2005

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

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Exhibit A

LOT 35 IN THE SUBDIVISION OF BLOCK 21 IN WALS AND MCMULLEN'S SUBDIVISION OF SOUTH 3/4 OF THE SOUTHEAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A28-00t County Clark's Office

PARCEL # 17-20-428-005

01157802

CITI-W/MER MTG/CFM

Cook County, IL