## UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 12/09/02

SUP AS ALTHRAM

Doc#: 0405733100

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/26/2004 09:44 AM Pg: 1 of 2

Order Number: 1410 PK9935195

1. Name of mortgagor(s):

SAM J. DEGRAZIA

Page:

2. Name of original mortgarge:

CHICAGO COMMUNITY BANK

3. Name of mortgage servicer (if a v):

4. Mortgage recording:

Vol.: 🛰

or Document No.: 0021355103

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-28-305-017-0000

Common Address: 478 W. 27TH STREET, UNIT 2, CHICAGO,

ILLINOIS 60616

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KIM MCCANTS

Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605

Telephone No.: (312) 765-0201

State of Illipois

340049/2 PK9935/95

County of **COOK**—
This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by KMCCants

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

KIM MCCANTS

601 S. LASALLE, SUITE 650

CHICAGO, ILLINOIS 60605

"OFFICIAL SEAL" LISA R. MC FADDEN Notary Public, State of Illinois My Commission Fupires 9/25/2004

CRTOFRES 12/03 DGG

BUX 333-CTI

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CERTIFICATE OF RELEASE

## Legal Description:

LOT 17 IN BLOCK 2 IN DAVID DAVIS' SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office