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0405734024

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/26/2004 10:19 AM Pg: 1 of 3

BOX 70

Prepared by:

LOAN #: 96C-1100 FIRST CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE LECEIVED, the undersigned hereby grants, assigns and transfers to

PORTUGAL NATIONAL MORTGAGE ASSESSED TO

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SENKA SUDAR, MARRIED TO LUKE SUDAR AND DANNY D SUDAR, A SINGLE MAN, AS JOINT TENANTS

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

organized under the laws of THE STATE OF ILLINOIS, 2548 WEST DIVISION STREET, CHICAGO, IL 6\622 whose address is

and recorded as in Document No. 96302277, page(s) on 4-23-96 Recorded Date

, of

County Records of COOK

County, Illinois, describing land therein as:

LOT 45 IN BLOCK 1 IN MARY A REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD; ALL IN COOK COUNTY, ILLINOIS

Common Address: 1755 NORTH MONTICELLO AUCAUL

CHICAGO, IL 60647

PIN No: 13-35-321-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

OFFICIAL SEAL Maribel Rivera NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2000

Its: OPERATIONS MANACER

Its:

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ILGVAS(L1455.1)

ILLVAS 504

Illinois Assignment of Mortgage 8/94 VMP-995(IL) (9408)

03-3908

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This instrument was acknowledged before me on

by MARY F. GODZAIRS

as Openishions MANAGEL

of

NOTATIVE A FAVERA NOTATIVE PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2000

Denty Of Coot County Clerk's Office

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LOT 45 IN BLOCK 1 IN MARY A REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION AND EXCEPT RAILROAD); ALL IN COOK COUNTY, ILLINOIS.

14-03-3908 Dentity Of Cook County Clark's Office