

# UNOFFICIAL COPY



Doc#: 0405734025  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/26/2004 10:19 AM Pg: 1 of 3

**BOX 70**

RECORD SECOND

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**Above space for Recorder's Use Only**

Loan # 0002453256

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Cenlar Federal Savings all interests in and under that certain Mortgage dated 3/15/96 executed by

Danny Sudar a/k/a Danny D. Sudar  
Senka Sudar

Grantor(s), to National Mortgage and Loan Services, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/23/96 as Document Number 96302277 and which Mortgage covers the following described property, to-wit:

LOT 45 IN BLOCK 1 IN MARY A REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD); ALL IN COOK COUNTY, ILLINOIS.

03-3908

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Commonly known as: 1755 N. Monticello Avenue  
Chicago, IL 60647

PIN 13-35-321-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ARVI and attested by its Assistant Secretary and its corporate seal affixed hereto this 3<sup>rd</sup> day of February, 2004.

Federal National Mortgage Association

By: Ronnie D. Bryant Attest: Charlotte Mazeika  
RONNIE D. BRYANT Charlotte Mazeika  
Assistant Regional Vice President Assistant Secretary

STATE OF Pennsylvania

COUNTY OF Philadelphia

SS

I, **H. MARVIN TUCKER**, the undersigned Notary Public, do hereby certify that RONNIE D. BRYANT and CHARLOTTE MAZEIKA who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3<sup>rd</sup> day of February, 2004  
H. Marvin Tucker  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-03-3908  
In Cook County **BOX 70**

NOTARIAL SEAL  
H. MARVIN TUCKER, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires October 24, 2005

03. 3908

2003

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Property of Cook County Clerk's Office