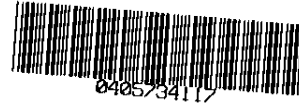


UNOFFICIAL COPY



Doc#: 0405734117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/26/2004 12:40 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 20223080210000

LOAN NUMBER: 0101561934

MERS NO.: 100013801015619343 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BEATRICE THOMPSON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

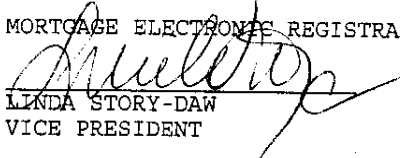
BEARING THE DATE 9-13-00 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER 00712952 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 11-25-03

PROPERTY ADDRESS:
6818 S INDIANA AVE.
CHICAGO IL 60637

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

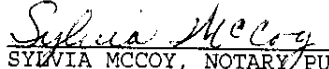

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 10, 2003


SYLVIA MCCOY, NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: BEATRICE THOMPSON
7205 GEORGETOWN COMMON
FRANKFORD, IL 60423

PREPARED BY: Edmae Cline
DS121/ENC-020211

UNOFFICIAL COPY
LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 119486

00712952

Lot 4 (except the north 30 feet thereof) and the north 10 feet of lot 5 in block 6 in Lancaster's subdivision of the west $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of section 22, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office