

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0405735058  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/26/2004 09:15 AM Pg: 1 of 2

Date: 02/20/04

Order Number: 1409 008194234

#8194234 / #24012145 sk/dc 2 1/2

1. Name of mortgagor(s): MARY V. HICKEY
2. Name of original mortgagee: PRISM MORTGAGE COMPANY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 98880715 LM
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-24-216-013-0000  
Common Address: 1019 DEWEY AVENUE, EVANSTON, ILLINOIS 60202

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DINA CHAPMAN  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

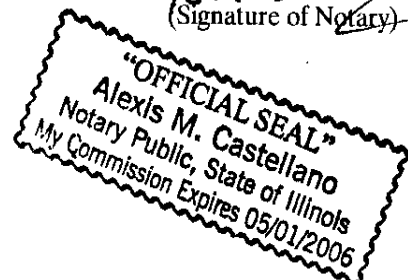
State of Illinois  
County of COOK

This Instrument was acknowledged before me on 2/17/04 by the above signed as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DINA CHAPMAN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062



BOX 333-CP

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## CERTIFICATE OF RELEASE

**Legal Description:**

THE SOUTH 1/2 OF LOT 18 IN BLOCK 1 IN PITNER'S SECOND ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office