OFFICIAL C

Date: 02/20/04

Order Number:

1409

008194056

Doc#: 0405735063

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/26/2004 09:19 AM Pg: 1 of 2

#8194056/#24010117 Su 1. Name of mortgagor(s): DANIEL CORNELL & JENNIFER BROWING

2. Name of original mortgagee: BANK OF AMERICA 3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0331642077

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an our ce or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to ir erests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or The mortgagee or mortgage servicer provided a payoff statement. MA CIENTS OFFICE

The property described in the mortgage is as follows:

Permanent Index Number: 16-17-329-009-0000

Common Address: 1172 SOUTH TAYLOR AVENUE, OAK PARK,

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

iicago Title Insurance Company

DINA CHAPMAN

dress: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

e of Illinois

nty of COOK

Instrument was acknowledged before me on 417 04 officer for/agent of) Chicago Title Insurance Company. by the alone

y Public mmision expires on

red by & Return to:

DINA CHAPMAN 500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL" BONNIE J. MILLER Notary Public, State of Illinois My Commission Expires 02/02/2007

re of Notary)

S 12/03 DGG

BOX 333-C

0405735063 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 35 AND THE SOUTH 9 FEET OF LOT 36 IN BLOCK 14 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office