

*THIS DEED IS BEING RECORDED TO AMEND THE LEGAL DESCRIPTION AND TAX ID NUMBER.

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TRUSTEE'S DEED

THIS INDENTURE, dated JANUARY 21, 2001 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated February 9, 1996 and known as Trust Number 123819-01 party of the first part, and

0010080605

5061/8003 82 002 Page 1 of 3
2001-01-31 09:10:00
Cook County Recorder 25.50



Doc#: 0405735027
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 02/26/2004 07:46 AM Pg: 1 of 5

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

(Reserved for Recorders Use Only)

JAMES L. PAPANDREA AND SUSANNAH M. PAPANDREA, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY/ WHOSE ADDRESS IS 2130 GREYSTONE PLACE, HOFFMAN STATES, ILLINOIS 60195

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

Are record to correct legal + pin number
SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As
Property Index Numbers

3806 ASHLEY COURT, ROLLING MEADOWS, ILLINOIS 60008
~~02-26-412-023~~
02-26-412-023

together with the tenements and appurtenances thereunto belonging.
TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: *Joseph F. Sochacki*
JOSEPH F. SOCHACKI, ASSISTANT VICE PRESIDENT

Prepared By: JOSEPH F. SOCHACKI, LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

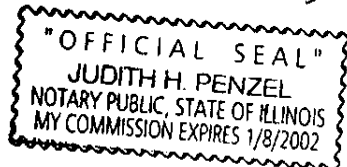
STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) JOSEPH F. SOCHACKI, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of January, 2001

MAIL TO:

Judith H Penzel
NOTARY PUBLIC 38

SEND FUTURE TAX BILLS TO:
Rev. 8/00



BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008161874 CL
STREET ADDRESS: 3806 ASHLEY CT.
CITY: ROLLING MEADOWS COUNTY: COOK
TAX NUMBER: 02-26-412-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOTS 14-19; THENCE NORTH 66 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 62.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358674.


EXEMPT UNDER PROVISIONS OF
PARAGRAPH E, SECTION 4,
REAL ESTATE TRANSFER ACT.


8/26/03 [Signature]
Date Buyer, Seller or Representative

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Property of Cook County Clerk's Office

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 000003452	REAL ESTATE TRANSFER TAX
	JAN. 30.01		00130.00
			FP351021

REAL ESTATE TRANSFER TAX	# 000003519	STATE OF ILLINOIS	STATE TAX
		JAN. 30.01	
		COOK COUNTY	

FP351009
00260.00

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0010080605

FEB 19 04

RECORDER OF DEEDS, COOK COUNTY