## CERTIFICATE GAL QFFICIAL COP

Date: 02/23/04

Order Number: 1401

008197023

Doc#: 0405735138

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/26/2004 11:14 AM Pg: 1 of 2

1. Name of mortgagor(s) WASHINGTON MUTUAL BANK

2. Name of original mortgagge: TATYANA PRUDINSKY AND BORIS A PRUDINSKY 3. Name of mortgage service, (if any):

4. Mortgage recording:

Vol.:

5. The above referenced mortgage has bee 1 piid in accordance with the payoff statement, and there is no objection from the

- 6. The person executing this certificate of release is at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of incuring title to interacts in real property in this Ctate pursuant to Cartion 30 of the and licensed to transact the business of insuring titles 'O interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-02-126-043-0000

Common Address:

648 NORTH MONTICELLO AVENUE,

CHICAGO, ILLINOIS 60659

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARIA G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

tate of Illinois

ounty of Cook his Instrument was acknowledged before me on 2 (officer for/agent of) Chicago Title Insurance Company.

MARIA G. LOPEZ RODRIGUEZ COMMISSION EXPIRES 12,/20/06

tary Public

commission expires on 12 Loo 6

pared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BUX 333-F.

(Signature of Notary)

RLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 3 AND THE NORTHERN 10 FEET OF LOTA IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office