CERTIFICATE OF RELEA

Date: 02/13/04

Order Number:

1409

008193715



JOHN OLECH AND ELAINE MELKO 1. Name of mortgagor(s).

- 2. Name of original mortgage e:
- 3. Name of mortgage servicer (if ary)
- 4. Mortgage recording:

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or Document No.: 0325519105 Page:

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or n interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is a 1 officer or duly appointed agent of a title insurance company authorized b. The person executing this certificate of follows in the officer of the state pursuant to Section 30 of the and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
  - 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
  - 8. The mortgagee or mortgage servicer provided a payoff statement.
  - 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-23-309-014-0000

Common Address: 3448 NORTH HARDING AVENUE, CHICGAGO,

**ILLINOIS 60618** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.:

(773),528/1816

State of Illinois /

County of
This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

JANE KENNEALLY

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657



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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 21 (EXCEPT THE NORTH 1 FOOT) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, BEING A RESUBDIVISION OF BLOCK 8 IN K.K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office