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Doc#: 0405840072
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/27/2004 12:12 PM Pg: 1 of 3

The Above Space For Recorder's Use Only]

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Division of Housing Rehabilitation of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto Vivienne M. Smith of 2002 Lake Street, Evanston, IL 60201, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through, or by a certain Mortgage, bearing date the 13th day of JUNE, 2000, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book ____ of page ____ as document no. 00457526, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

See Exhibit I

Real Estate Index R1106739

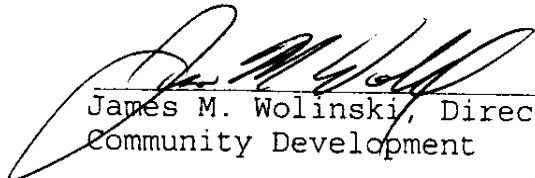
together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-317-028-0000

Address(es) of Real Estate: 2002 LAKE STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, said Grantor has executed these presents, this 11TH day of FEBRUARY, 2004.

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 James M. Wolinski, Director
 Community Development

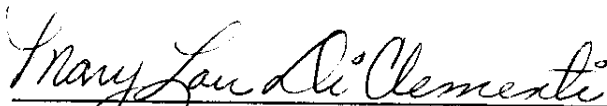
State of Illinois, County of Cook ss. I, the undersigned, a
 Notary Public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY that

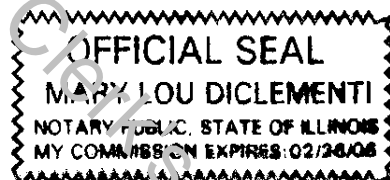
JAMES M. WOLINSKI, DIRECTOR
 COMMUNITY DEVELOPMENT

personally known to me to be the same person whose name is/are
 subscribed to the foregoing instrument, appeared before me this day
 in person and acknowledged that he signed, sealed and delivered
 the said instrument as his free and voluntary act, for the uses
 and purposes therein set forth, including the release and waiver of
 the right of homestead.

Given under my hand and official seal this 11TH day of FEBRUARY,
 2004.

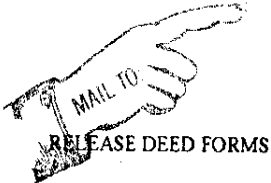
Commission expires FEBRUARY 26, 2006


 Notary Public



This instrument was prepared by: City of Evanston
 Housing Rehabilitation Division
 2100 Ridge Avenue
 Evanston, IL 60201

Mail to: City of Evanston,
 Housing Rehabilitation Division
 2100 Ridge Avenue, Room 3300
 Evanston, IL 60201



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EXHIBIT I

PARCEL 1: THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 54.91 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 52.54 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 (MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF LOT 3) LYING SOUTH OF A LINE FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2002 LAKE STREET, EVANSTON, IL.