

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0405840102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 12:53 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD K. BOSCO AND MARIANNE KRESEVICH (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 4 day of JUNE, 2002,

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0020728614, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 1 IN DISTILLING COMPANY'S SUBDIVISION OF THE WEST 1/2 AND SUBDIVISION -BLOCK 5 OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Index 990620

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-32-101-035-0000 Address(es) of premises: 2308 N. GREENVIEW AVE, CHICAGO IL 60614 Witness and and seal, this 12 day of February, 2004.

Handwritten signature and (SEAL)

Stamp: MAIL TO 1-199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

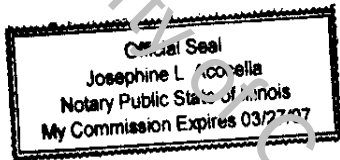
This instrument was prepared by: K. Neuckranz 485020301 (NAME)

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STATE OF Illinois }
County of Cook } SS.

I, JOSEPHINE L. ACOCELLA, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Harker
personally known to me to be the 1ST VP of the American Chartered Bank
, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 12 day of FEBRUARY, 2004.



Josephine L. Acciella
NOTARY
Commission expires: 3-27-07

RELEASE DEED
By Corporation

American Chartered Bank

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

ADDRESS OF PROPERTY:

MAIL TO: