

UNOFFICIAL COPY



Doc#: 0405842041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/27/2004 08:45 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001625052347

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gilberto F Sanchez, Married, Maria C Ramones Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2002, and recorded on December 27, 2002, in Document 21443823 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

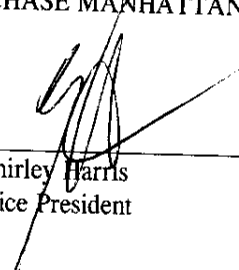
LOT 31 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 51 IN FREDERICK H BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 2 AND EXCEPT RAILROAD), IN COOK COUNTY, IL. PIN# 19-34-302-056

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8316 S KOSTNER AVE, CHICAGO, IL, 60652-0000

Witness my hand and seal January, 22, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION



Shirley Harris
Vice President

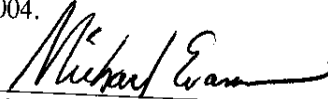


UNOFFICIAL COPY

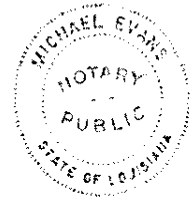
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Valencio R Beverly
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001625052347

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office