

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0405842015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/27/2004 08:08 AM Pg: 1 of 2

Date: 02/17/04

Order Number: 1401 008197083

01
02
03

1. Name of mortgagor(s): *Darrell Bristane and ARLENE BALIN*
2. Name of original mortgagee: *Mortgage Electronic Registration Systems, Inc*
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: *0021371556*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-07-108-031-0000
Common Address: 2153 W BALMORAL, CHICAGO, ILLINOIS 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ROMAN RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of *Cook*

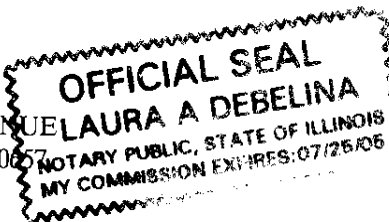
This Instrument was acknowledged before me on *Feb. 17, 2004* by *Roman Rodriguez*
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:

ROMAN RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

THE NORTH 157.4 FEET (EXCEPT THE EAST 216 FEET AND EXCEPT THE WEST 76 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO, AND EXCEPT SO MUCH, IF ANY, OF SAID PREMISES AS MAY FALL WITHIN THE SOUTH 504.23 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office