

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1500536  
TERESA STEFANOWSKI

Doc#: 0405844003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/27/2004 09:28 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
TERESA STEFANOWSKI, UNMARRIED ~~WOMAN~~ ELIZABETH ADAM, MARRIED

*Woman Elizabeth*

to BALTIC MORTGAGE COMPANY

dated August 30th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 68,000.00 ), and recorded in Mortgage Record 2193, page 0100,

and or Instrument # 0021097512 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 12014010391041

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of January, 2004.

NATIONAL CITY MORTGAGE CO

By *Teresa Enix*

Its TERESA ENIX  
VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

*3/1/04*  
*10:5*  
*ML*  
*10/0*  
IL\_REL

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1500536  
TERESA

STEFANOWSKI

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of January  
2004, personally appeared TERESA ENIX

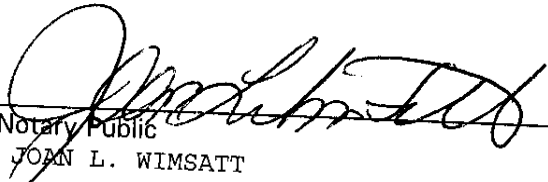
and \_\_\_\_\_, VICE PRESIDENT and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
JOAN L. WIMSATT



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 6, 2008

Property of Cook County Clerk's Office

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1500536

**LEGAL DESCRIPTION**

UNIT 5H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 1 AND LOT IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID;

ALSO

LOT 1 IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF SEPTEMBER 10, 1957 AS DOCUMENT 17007741 IN COOK COUNTY, ILLINOIS;

ALSO

THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTH EAST 1/4 OF SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LOT 1, 990 FEET; THENCE NORTH 87 DEGREES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74892 IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 15964108 BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS: RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUST NUMBER 1361, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23951433, AND AS AMENDED BY DOCUMENT NO. 23995810, TOGETHER WITH AN UNDIVIDED 1.24187 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.