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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/27/2004 02:46 PM Pg: 1 of 2

04-3125D

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PLAINTIFF,

-VS-

JOHN O'CONNOR A/K/A JOHN A. O'CONNOR; DEBRA ANDERSON A/K/A DEBRA L. ANDERSON A/K/A DEBRA LOUISE O'CONNOR A/K/A DEBRA LOUISE ANDERSON: JPMORGAN CHASE BANK F/K/A CHEMICAL BANK; HEALTHCARE ASSOCIATES CREDIT UNION; FLEET NATIONAL BANK; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS**

DEFENDANTS

2004 COLLAND CICRAS OFFICE

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above 2004, for Foreclosure and is now entitled cause was filed in the above Court on ____ pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

JOHN O'CONNOR AND DEBRA ANDERSON, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated June 12, 2001 made by JOHN O'CONNOR AND DEBRA ANDERSON to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded June 27, 2001 COOK COUNTY
RECORDER'S OFFICE as document number 0010564713 having a legal description and common address as follows:

LOT 152 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 3, OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10101 PARKVIEW DRIVE, PALOS PARK, ILLINOIS 60464.

Permanent Ixac: No.: 23-33-102-019

SIGNATURE: MOSENA

Attorney of Record

Of County Clart's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Attorney No: 91140

Box #254